

6. In all three of these approaches to hermeneutics, Scripture is filtered through what grid/paradigm?
7. What story is the pinnacle story in Liberation Theology?
8. For those in the Liberation camp was is either, not an issue, or is not a primary issue?
9. What are some topics Paul addresses in I Corinthians 7?
10. People who are married to an unbeliever are to do what?
11. What DOESN'T change when you become a Christian?
12. Rare is the person who is what?
13. Is the hallmark of your life, the rare virtue of contentment?
14. John the Baptizer preached a strong message of what?
15. John tells us that if we want to know what a repentant and transformed heart looks like, be what?
16. Where does Jesus tell us to beware of all covetousness?
17. According to Philippians 4:11, Paul learned to be what?
18. Why is contentment not a natural character trait for any of us?
19. What is true wealth?
20. What is the purpose of advertising?
21. Whatever our circumstance or situation in life, we ought to practice what?
22. What is the basic principles that Paul elaborates on in our text today?
23. Is change in life's situations always wrong?
24. Paul refers to salvation as a what?
25. According to Romans 8:30, all who are called by an efficacious call are what?
26. What is Paul's answer the Jewish person who thought he had to renounce his Jewishness to be a Christian?
27. It doesn't matter if you are a Jew or a Gentile. What matters is that you what?
28. Paul's principles of verses 17-20 apply to what else?
29. Even if a person is a slave, he/she can still do what?
30. Who has the greatest freedom possible?
31. If God has saved you, are you really, completely free? Why or why not?
32. How are a Christian slave and a Christian freeman the same?
33. Your status in life or your circumstances in life aren't nearly as important as your what?

34. Are you serving the Lord in your marriage? In your singleness? In your national origin? In you freedom? In your work?

35. What is a pathetic condition for a child of God to be in?

36. Are you content with your lot in life?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

For Next Week:

- 1) Read I Corinthians 1:1-7:31 through at least once this week.
- 2) What is the positive side to persecution?
- 3) Is there a time when it might be good for a person, though not gifted with the gift of celibacy, would be wise to not get married? What?
- 4) In chapter 7, Paul talks about "this present distress." What might that be an reference to?

(A Cassette Tape of This Sermon is Available. Order Forms are located in the foyer of the church in the middle entrance)

CONTENT WITH YOUR LOT IN LIFE
I Corinthians 7:17-24
(Series #28)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**Content With Your Lot In Life**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. What is hermeneutics?
2. What are some basic things we look at when we are doing hermeneutics?
3. What are some more technical things that we look at when doing the work of art and science called Hermeneutics?
4. If you don't have the meaning of Scripture, then you can't say that you have the what?
5. What are three examples of "subjective views of hermeneutics:
 - a. Latin American _____
 - b. _____ hermeneutics
 - c. _____ hermeneutics

****To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**